

# The UN's Universal Periodic Review and FGM in Somalia: The Value of Civil Society Recommendations

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## Abstract

Female genital mutilation ('FGM') is a violation of international human rights law and a public health concern. The Federal Republic of Somalia ('Somalia') has the highest prevalence of FGM across the world, with an estimated 97-99% of women and girls having undergone FGM. Worldwide, various strategies are being implemented seeking to eliminate FGM, including criminalisation, further education, and involvement of civil society organisations (CSOs). The role of CSOs, through the UN's Universal Periodic Review ('UPR') mechanism, is the key focus of this article. Somalia's three UPR cycles to date are analysed, identifying (1) how frequently do Member States and CSOs recommend on similar themes? and (2) are CSOs' and/or Member States' recommendations on FGM sufficiently formulated to aid implementation by Somalia? Following this analysis, I argue that CSO recommendations do hold some value for Member States, but to achieve success in the context of eradicating FGM in Somalia, improvements must be made by both CSOs submitting stakeholder reports with recommendations included, and Member States making recommendations within the UPR. Specific proposals are made, which could be utilised by CSOs and Member States when preparing for Somalia's fourth cycle review scheduled for 2026.

## 1 Introduction

Female genital mutilation ('FGM') – also referred to as 'cutting' – is a public health issue that violates international human rights.<sup>2</sup> The Federal Republic of Somalia ('Somalia') has the highest prevalence of FGM across the world, with an estimated 97-99% of women and girls having undergone FGM.<sup>3</sup> Various strategies are being implemented worldwide seeking to eliminate FGM, including criminalisation, further education, and involvement of civil society organisations (CSOs). The role of CSOs, through the UN's Universal Periodic Review ('UPR') mechanism, is the key focus of this article.

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<sup>2</sup> A. Gele, BP Bø and J. Sundby, 'Have We Made Progress in Somalia after 30 Years of Interventions? Attitudes toward Female Circumcision among People in the Hargeisa District' (2013) 6 *BMC Research Notes* 122.

<sup>3</sup> See, UNICEF, 'UNICEF and UNFPA Call on the Government of Somalia to Commit to Ending FGM by Passing Law Prohibiting the Practice' (6 February 2021) <<https://www.unicef.org/somalia/press-releases/unicef-and-unfpa-call-government-somalia-commit-ending-fgm-passing-law-prohibiting>>; RK Moody, 'Women Human Rights Defender's Fight Against Female Genital Mutilation and Child Marriages in Africa' (2020) *Africa, Cities & Health, Special Issue: COVID-19*, 2; BD Williams-Breault, 'Eradicating Female Genital Mutilation/Cutting: Human Rights-Based Approaches of Legislation, Education, and Community Empowerment' (2018) 20 *Health and Human Rights J.* 2, 226; TD Smith, C Redko, N Rogers and EA Ismail, 'Female Genital Mutilation: Current Practices and Perceptions in Somaliland' (2016) *Global J. of Health Education and Promotion* Vol 17 No 2 42-57, 42.

The UPR is a peer-review mechanism of the Human Rights Council which cyclically reviews all 193 Member States' protection and promotion of human rights. It involves input from governments, UN bodies, and CSOs acting as 'stakeholders'. A core feature of the UPR is the recommendations process, where other UN Member States make recommendations to the State under Review ('SuR') regarding how to better promote and protect human rights on the ground. Whilst CSOs cannot make recommendations formally, they can – and do – provide recommendations in their stakeholder reports, submitted in advance of each State review.

To understand the value of these CSO recommendations within the UPR regarding FGM in Somalia, this article assesses Somalia's three cycles of UPR to date – from 2011, 2016, and 2021. To do this, I collated all recommendations related to FGM from CSOs and Member States, coding them according to each recommendation's theme. Thereafter, I analysed the recommendations through two questions: (1) how frequently do Member States and CSOs recommend on similar themes? and (2) are CSOs' and/or Member States' recommendations on FGM sufficiently formulated to aid implementation by Somalia? Following this analysis, I argue that CSO recommendations do hold some value for Member States, but to achieve success in the context of eradicating FGM in Somalia, improvements must be made by both CSOs submitting stakeholder reports with recommendations included, and Member States making recommendations within the UPR. Specific proposals are made, which could be utilised by CSOs and Member States when preparing for Somalia's fourth cycle review scheduled for 2026.

Section 2 of this article provides an overview of FGM in Somalia, relevant international, regional, and domestic laws, and current strategies for eradicating FGM. Section 3 begins by outlining what the UPR is and the method adopted in this article. It then goes on to detail the analysis and findings of the study. Section 4 concludes the study and recommends next steps for utilising the UPR, and in particular CSO recommendations, as a viable strategy for eliminating FGM in Somalia.

This is the second in a three-part series of articles assessing (1) the formulation of UPR recommendations,<sup>4</sup> (2) the value of civil society UPR recommendations, and (3) implementation of UPR recommendations, through the lens of eliminating violence against women.

## **2 Female Genital Mutilation in Somalia**

FGM is defined by the World Health Organisation ('WHO') as "all procedures that involve partial or total removal of the external female genitalia, or other injury to the female genital organs for non-medical reasons."<sup>5</sup> There are four types of FGM: Type 1, which involves total or partial removal of the clitoral glans and/or the clitoral hood; Type 2, which includes the total or partial removal of the clitoral glans and labia minora, with or without the labia majora being removed; Type 3, referred to as infibulation, is where the vaginal opening is narrowed through creating a seal; and Type 4 covers all other, non-medical procedures to female genitalia.<sup>6</sup>

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<sup>4</sup> A Storey, 'Improving Recommendations from the UN's Universal Periodic Review: A Case Study on Domestic Abuse in the UK' (2023) 35 *Pace International Law Review* 193.

<sup>5</sup> World Health Organization, 'Female Genital Mutilation' (31 January 2023) <[www.who.int/news-room/fact-sheets/detail/female-genital-mutilation](http://www.who.int/news-room/fact-sheets/detail/female-genital-mutilation)>.

<sup>6</sup> *ibid.*

FGM is a historical practice, dating back almost 5000 years.<sup>7</sup> It is now considered a global abuse of women's rights that is performed across the world, although predominantly in the Middle East and African countries, including Somalia.<sup>8</sup>

Somalia is situated in the Horn of Africa with a population of approximately 17 million.<sup>9</sup> Somalia has a federal structure, including five federal states, plus Somaliland, and its legal system is comprised of civil, Islamic, and customary law.<sup>10</sup> Since it gained independence from British and Italian colonisation in the 1960s, Somalia has been embroiled in civil war and political turmoil.<sup>11</sup> In 1991, during civil unrest in the country, Somaliland declared itself to be an independent country, although this has not been formally recognised by the UN or African Union ('AU').<sup>12</sup> Puntland, one of the five federal states, was declared an autonomous state of Somalia in 1998.

Somalia has the highest rate of FGM across the world, as estimates show that 97-99% of women and girls have undergone some form of the practice,<sup>13</sup> including girls as young as two.<sup>14</sup> The most common method is Type 3 FGM, infibulation, which is referred to in Somalia as pharaonic circumcision.<sup>15</sup> However, in Somaliland, reports indicate a move from Type 3 to Type 1 FGM, although Powell and Yussuf note that this shift is more prevalent in urban rather than rural areas.<sup>16</sup> A study undertaken in the Hargeisa and Galka'ayo districts found that the vast majority of participants continue to support the use of FGM,<sup>17</sup> and across Somalia, Johnson-Agbakwu and others found that women still strongly support FGM,<sup>18</sup> which is out of kilter with many other countries.<sup>19</sup>

FGM in Somalia is considered a cultural, traditional, and religious practice,<sup>20</sup> where zero-tolerance eradication efforts can be viewed as Western ideals encroaching on cultural traditions.<sup>21</sup> Indeed, Naomi Onsongo asks who gets to define a person's culture as "barbaric"<sup>22</sup>

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<sup>7</sup> ME Shember, 'Female Genital Mutilation and the First Amendment: An Analysis of State FGM Statutes and the Right to Free Exercise' (2019) 96 *University of Detroit Mercy Law Rev.* 431, 437.

<sup>8</sup> United Nations, 'International Day of Zero Tolerance for Female Genital Mutilation' <[www.un.org/en/observances/female-genital-mutilation-day](http://www.un.org/en/observances/female-genital-mutilation-day)> (accessed 23 December 2024).

<sup>9</sup> BBC News 'Somalia Country Profile' (2 January 2024) <[www.bbc.co.uk/news/world-africa-14094503](http://www.bbc.co.uk/news/world-africa-14094503)>.

<sup>10</sup> 28 Too Many, 'Somalia: The Law and FGM' (July 2018) <[www.orchidproject.org/wp-content/uploads/2019/05/somalia\\_law\\_report\\_july\\_2018.pdf](http://www.orchidproject.org/wp-content/uploads/2019/05/somalia_law_report_july_2018.pdf)> 3.

<sup>11</sup> See, BBC News (n 19).

<sup>12</sup> 28 Too Many (n 10).

<sup>13</sup> See, UNICEF (n 3); Williams-Breault (n 3); Moody (n 3); Smith and others (n 3).

<sup>14</sup> Moody (n 3) 2.

<sup>15</sup> 28 Too Many (n 10) 1.

<sup>16</sup> RA Powell & M Yussuf, 'Changes in FGM/C in Somaliland: Medical Narrative Driving Shift in Types of Cutting' (January 2018) Population Council <[https://knowledgecommons.popcouncil.org/cgi/viewcontent.cgi?article=1534&context=departments\\_sbsr-rh](https://knowledgecommons.popcouncil.org/cgi/viewcontent.cgi?article=1534&context=departments_sbsr-rh)> vi.

<sup>17</sup> Gele and others (n 2) 7.

<sup>18</sup> CE Johnson-Agbakwu, T Helm, A Killawi and AI Padela, 'Perceptions of Obstetrical Interventions and Female Genital Cutting: Insights of Men in a Somali Refugee Community' (2020) *Ethnicity & Health* 19(4) 440-57.

<sup>19</sup> UNICEF 'Female Genital Mutilation' (June 2023) <<https://data.unicef.org/topic/child-protection/female-genital-mutilation/>>.

<sup>20</sup> UNICEF, 'Somalia' (2021) <[www.unicef.org/media/128221/file/FGM-Somalia-2021.pdf](http://www.unicef.org/media/128221/file/FGM-Somalia-2021.pdf)>; OO Awolola & NA Ilupeju, 'Female Genital Mutilation; Culture, Religion and Medicalization, Where Do We Direct our Searchlights for its Eradication' (2019) *Tzu Chi Medical Journal* 2019 Jan-Mar 31(1) 1-4.

<sup>21</sup> R Cassman, 'Fighting to Make the Cut: Female Genital Cutting Studies within the Context of Cultural Relativism' (2007) 6 *Northwestern Journal of Human Rights* 128.

<sup>22</sup> N Onsongo, 'Female Genital Cutting (FGC): Who Defines Whose Culture as Unethical?' (2017) *International Journal of Feminist Approaches to Bioethics*, Fall 2017 Vol 10 No 2 105-123, 112.

and Rachele Cassman has argued that “[i]f the focus is truly on a solution, and not on the imposition of Western beliefs on African cultures, then this solution must reconcile how on one hand FG[M] is a torturous, painful, barbaric practice, while on the other hand, it is a practice that lies at the heart of cherished tradition, value, and honor.”<sup>23</sup> This is particularly relevant to African countries like Somalia, as Gele and others note that in such cultures, FGM “represents the central component of a traditional rite of passage ceremony in which girls are expected to pass through a transition from puberty to adulthood.”<sup>24</sup> Often, parents must make difficult decisions whether to subject their daughter to FGM, or abandon traditional, cultural practices. Moreover, while there is a widespread belief in Somalia that religion requires FGM,<sup>25</sup> whether religions, in particular Islam and Christianity, require the perpetration of FGM is contentious and contemporary views are moving away from a link between the two.<sup>26</sup>

FGM is also linked to an idea of “femininity, modesty, and sexuality.”<sup>27</sup> However, this presents a misogynistic, heteronormative, and outdated view of women’s sexuality, indicating that FGM is a form of sexual control over women, presuming that heterosexual marriage is the ultimate goal for women and without FGM they will be seen as unsuitable for marriage.

The reality is that FGM provides no medical benefit to the women and girls on whom it is performed, in fact it is more likely to lead to physical and psychological complications, up to and including death.<sup>28</sup> For example, Type 1 procedures can involve “excruciating pain, resulting in complications such as hemorrhage, trauma to nearby structures, and failure to heal.”<sup>29</sup> According to the WHO, the involvement of medical professionals does not improve the safety of FGM, contrary to common misconceptions.<sup>30</sup> Studies have shown a link between negative pregnancy or childbirth outcomes and FGM, for example, evidence from the Somalian diaspora in Norway showed “that perinatal complications, such as foetal distress, emergency caesarean sections, and prelabour deaths, were more frequent among infibulated Somali women (with Type 3) compared to Norwegian women.”<sup>31</sup> These medical complications have financial implications for States, as the WHO demonstrates current and future economic costs of FGM-related healthcare through its FGM Cost Calculator. The WHO found that annual FGM healthcare costs across 27 countries “totalled 1.4 billion USD during a one-year period.”<sup>32</sup>

Somalia also has legal obligations regarding the practice of FGM in Somalia, which the following sections consider.

## ***2.1 Somalia’s Legal Obligations: International Human Rights***

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<sup>23</sup> Cassman (n 21) 128.

<sup>24</sup> Gele and others (n 2).

<sup>25</sup> Nadira Mehriban and others, ‘Knowledge, Attitudes, and Practices of Female Health Care Service Providers on Female Genital Mutilation in Somalia: A Cross-sectional Study’ (2023) *Women’s Health*, Vol 19, 1-11, 8.

<sup>26</sup> SR Hayford & J Trinitapoli, ‘Religious Differences in Female Genital Cutting: A Case Study from Burkina Faso’ (2011) *Journal for the Scientific Study of Religion* Vol 50 Issue 2 252-271.

<sup>27</sup> Onsongo (n 22) 107.

<sup>28</sup> WHO (n 5).

<sup>29</sup> Smith (n 3) 45.

<sup>30</sup> *ibid.*

<sup>31</sup> Gele and others (n 2). See also, the adverse effects of FGM experienced by Kaafiyo Abdi Farah: UN Women Africa, ‘From Knowledge to Action: Ending Female Genital Mutilation in Somalia’ (31 May 2022) <<https://africa.unwomen.org/en/stories/news/2022/05/from-knowledge-to-action-ending-female-genital-mutilation-in-somalia>>.

<sup>32</sup> WHO (n 5).

International human rights law, both substantive and customary, prohibits FGM on the grounds that it breaches the rights of women and girls.<sup>33</sup> The perpetration of FGM violates multiple, well-established human rights principles. This includes, the right to life,<sup>34</sup> the right to be free from torture and cruel, inhuman or degrading treatment,<sup>35</sup> and the right to health,<sup>36</sup> all of which are substantiated by global human rights treaties: the International Covenant on Civil and Political Rights ('ICCPR'), the Convention Against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment ('CAT'), and the International Covenant on Economic, Social and Cultural Rights ('ICESCR') respectively. Somalia has ratified all three treaties.<sup>37</sup>

Article 24(3) Convention on the Rights of the Child ('CRC') expressly directs States to "take all effective and appropriate measures with a view to abolishing traditional practices prejudicial to the health of children."<sup>38</sup> Somalia became a party to the CRC in 2015, leaving just one country in the world that has not ratified it.<sup>39</sup> Further provisions of the CRC, including a child's right to privacy,<sup>40</sup> protection from discrimination based on sex,<sup>41</sup> and protection from violence, injury, or abuse,<sup>42</sup> are also relevant.

The Convention on the Elimination of All Forms of Discrimination Against Women ('CEDAW') is applicable to the prevention of violence against women, including FGM.<sup>43</sup> Somalia has neither signed nor ratified CEDAW, and Beth Williams argues that this "may also suggest that the country's political activity and traditions need to evolve from a legislative perspective."<sup>44</sup> The treaty bodies attached to the CRC and CEDAW have provided joint general recommendations regarding FGM, most recently in 2019, noting the link between FGM being a violation of both women's and children's rights, and that both bodies are committed to preventing, responding to, and eliminating practices including FGM.<sup>45</sup>

The UN and its subsidiary bodies have been taking action against FGM in earnest since 1997, when the WHO, UNICEF, and UNFPA issued a joint statement.<sup>46</sup> A growing number of policies have emerged since, including the UNFPA and UNICEF's Joint Programme on

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<sup>33</sup> See, World Health Organization, 'Female Genital Mutilation: A Joint WHO/UNICEF/UNFPA Statement' (1997) <<https://apps.who.int/iris/bitstream/handle/10665/41903/9241561866.pdf?sequence=1&isAllowed=y>>.

<sup>34</sup> International Covenant on Civil and Political Rights (1976) 999 UNTS 171, Article 9(1).

<sup>35</sup> *ibid* Article 7; The Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, UNGA Res. 39/46, 10 December 1984.

<sup>36</sup> International Covenant on Economic, Social and Cultural Rights (1978) 993 UNTS 3, Article 12.

<sup>37</sup> See <[https://tbinternet.ohchr.org/\\_layouts/15/TreatyBodyExternal/Treaty.aspx?CountryID=107&Lang=EN](https://tbinternet.ohchr.org/_layouts/15/TreatyBodyExternal/Treaty.aspx?CountryID=107&Lang=EN)> (accessed 23 December 2024).

<sup>38</sup> Convention on the Rights of the Child, UNGA Res 44/25, 20 November 1989, Article 24(3).

<sup>39</sup> At the date of writing, the United States of America is the only UN Member State not to have ratified the CRC.

<sup>40</sup> CRC (n 38) Article 16.

<sup>41</sup> *ibid* Article 2.

<sup>42</sup> *ibid* Article 19.

<sup>43</sup> Convention on the Elimination of All Forms of Discrimination against Women, UNGA Res 34/180, 18 December 1979, UN Doc A/RES/34/180, Articles 1 and 2; UN Committee on the Elimination of Discrimination Against Women, 'CEDAW General Recommendation No. 14: Female Circumcision' (1990) UN Doc A/45/38 and Corrigendum; UN Committee on the Elimination of Discrimination Against Women, 'CEDAW General Recommendation No. 19: Violence against Women' (1992) UN Doc A/47/38 ; UN Committee on the Elimination of Discrimination Against Women, 'General recommendation No. 24: Article 12 of the Convention (women and health)' (1999) UN Doc A/54/38/Rev.1.

<sup>44</sup> Williams-Breault (n 3) 227.

<sup>45</sup> Joint general recommendation No. 31 of the Committee on the Elimination of Discrimination against Women/general comment No. 18 of the Committee on the Rights of the Child (2019) on harmful practices (8 May 2019) CEDAW/C/GC/31/Rev.1–CRC/C/GC/18/Rev.1.

<sup>46</sup> World Health Organization (n 33).

Female Genital Mutilation/Cutting in 2007, the WHO's 2010 Global strategy to stop health care providers from performing female genital mutilation, and the first evidence-based guidelines on the management of health complications from FGM, jointly authored by the WHO, UNFPA, and UNICEF in 2016. Also, in 2022, the WHO launched a training manual for healthcare providers to challenge and assist in the prevention of FGM. The UN General Assembly has found that FGM constitutes "irreversible abuse that impacts negatively on the human rights of women and girls."<sup>47</sup> This signifies a positive collaboration between UN entities, and it can be argued that prohibiting FGM is emerging as customary international law.

## ***2.2 Somalia's Legal Obligations: Regional Law***

Somalia is a Member State of the regional group, the African Union ('AU'). The AU takes a clear stance towards the eradication of FGM, solidifying the regional view that this practice is a form of gender-based violence.

Somalia ratified the African Charter on Human and Peoples' Rights ('Banjul Charter') in 1985,<sup>48</sup> meaning that the country should adhere to its provisions. Although the Banjul Charter does not directly reference the elimination of FGM, multiple other provisions can be construed to support this, including Article 16 which guarantees the right to physical and mental health, Article 4 which affirms the right to life and integrity of the person, and Article 18 which protects the rights of women and children.

Somalia signed the Protocol to the African Charter on Human and Peoples' Rights on the Rights of Women in Africa ('Maputo Protocol') in 2006 but has not ratified it.<sup>49</sup> This is concerning, given that *inter alia* the Maputo Protocol provides vital protections related to FGM. Article 5 provides that "state parties shall take all necessary legislative and other measures" to eliminate "all forms of harmful practices which negatively affect the human rights of women and which are contrary to recognised international standards", including "prohibition, through legislative measures backed by sanctions, of all forms of female genital mutilation, scarification, medicalization and para-medicalisation of female genital mutilation and all other practices in order to eradicate them."<sup>50</sup> Other provisions are also relevant, for example, Article 14 protects the health and reproductive rights of women in Africa, including the prevention of FGM.

The African Union Initiative on Eliminating Female Genital Mutilation Programme and Plan of Action 2019 – 2023 ('Saleema Initiative') was put in place as part of Africa's Transformative Agenda 2063 which seeks to:

"advocate for accelerated action at African Union Member States level for protection and care of young girls and women towards zero cases of female genital mutilation by 2030. It will involve prioritising a comprehensive package of interventions, including high level interventions on policy and legislative action, domestic financial resource allocation, and service delivery as well as a community engagement for social norms change through a holistic approach, and creating a new cultural narrative to address the

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<sup>47</sup> UN General Assembly, 'Intensifying Global Efforts for the Elimination of Female Genital Mutilation' (5 March 2013) UN Doc A/RES/67/146.

<sup>48</sup> See: <<https://achpr.au.int/en/charter/african-charter-human-and-peoples-rights>> (accessed 23 December 2024).

<sup>49</sup> Solidarity for African Women's Rights, 'Protocol Watch' (8 June 2023) <<https://soawr.org/protocol-watch/>>.

<sup>50</sup> Banjul Charter (n 48).

underlying gender gaps and inequalities that drive the practice of female genital mutilation in the communities most affected, across the continent and globally.”<sup>51</sup>

Whilst there is a particular focus on those AU States with a high prevalence of FGM, it appears that the Saleema Initiative has had limited impact in Somalia. In fact, the COVID-19 pandemic saw a rise in FGM in Somalia, as girls were “subjected to door to door FGM” as the “lockdown [was] seen as an opportune time for the procedure to be carried out in the home with ample time for healing.”<sup>52</sup>

### ***2.3 Somalia’s Legal Obligations: Domestic Law***

Following the disorder in Somalia and 12 years of planning, the Provisional Constitution of the Federal Republic of Somalia was put in place in 2012,<sup>53</sup> as amended in 2016. The Provisional Constitution prohibits “any form of violence against women” in Article 15(2). Article 15(4) specifically states that “female circumcision is a cruel and degrading customary practice, it is tantamount to torture. The circumcision of girls is prohibited.”<sup>54</sup> Despite this, there is no legislation that criminalises FGM or sets out punishments for the perpetration or assistance in the perpetration of FGM in either Somalia or Somaliland. While there is a provision in the Somali Penal Code that criminalises causing hurt to another, which carries a carceral sentence if found guilty, it does not specifically refer to FGM.<sup>55</sup> Moreover, both Somalia and Somaliland have protections against child abuse and neglect, which can be interpreted to include FGM, but these protections do not explicitly refer to FGM.<sup>56</sup>

In 2021, a group of CSOs participating in Somalia’s third cycle UPR, found that while “the government launched a number of policies” including an FGM Bill, “many of these policies are drafts and [have] not [been] enacted or implemented.”<sup>57</sup> This suggests the need for new approaches and further work.

### ***2.4 Strategies for Eradicating FGM in Somalia***

UN Sustainable Development Goal (SDG) 5 aims to achieve gender equality and empower all women and girls, setting a target to eliminate FGM globally by 2030 through SDG target 5.3.<sup>58</sup> There are multiple proposals for achieving this, and, while passing legislation criminalising FGM is important, I contend that this alone will not eradicate the practice. World Health Assembly Resolution WHA61.16 from 2008 stressed “the need for concerted action in all

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<sup>51</sup> African Union, ‘African Union Initiative on Eliminating Female Genital Mutilation Programme and Plan of Action 2019 – 2023’ (2022) <[https://au.int/sites/default/files/newsevents/workingdocuments/41106-wd-Saleema\\_Initiative\\_Programme\\_and\\_Plan\\_of\\_Action-ENGLISH.pdf](https://au.int/sites/default/files/newsevents/workingdocuments/41106-wd-Saleema_Initiative_Programme_and_Plan_of_Action-ENGLISH.pdf)> 4-5.

<sup>52</sup> Plan International, ‘Girls in Somalia Subjected to door to door FGM’ (18 May 2020) <<https://plan-international.org/news/2020/05/18/girls-in-somalia-subjected-to-door-to-door-fgm/>>.

<sup>53</sup> See, AE Kouroutakis, ‘The Constitution of Somalia on Paper and the Constitutional Reality’ (2018) *Constitutions et lois fondamentales arabes* (Pedome ed.), who also provides a clear overview of the situation in Somalia since its independence from British and Italian colonisation.

<sup>54</sup> The Federal Republic of Somalia Provisional Constitution (adopted 1 August 2012) Article 5(4).

<sup>55</sup> Somali Penal Code Article 440.

<sup>56</sup> Provisional Constitution (n 54) Article 29; Somaliland Child Rights Protection Act (2022).

<sup>57</sup> United Nations Human Rights Council, ‘Summary of Stakeholders’ Submissions on Somalia’ (26 February 2021) A/HRC/WG.6/38/SOM/3 para 16.

<sup>58</sup> UN Sustainable Development, ‘Goal 5’ <<https://sdgs.un.org/goals/goal5>> (accessed 23 December 2024); WHO (n 5).

sectors: health, education, finance, justice and women's affairs.”<sup>59</sup> Cevdet Adigüzel and others have argued that “further efforts and research from different countries, cultures, beliefs, organizations, and individuals, focusing on knowledge, awareness, legalization, opinions of lay and religious leaders, particularly including women rights activists, and women with FGM/C, are needed to stop FGM/C.”<sup>60</sup> This appears to be particularly important for Somalia, in that it may benefit from a multi-faceted strategic approach to eliminating FGM, as well as an inter-generational approach to achieve eradication, involving all generations and levels of the family. A sensitive approach must be taken when considering the eradication of FGM in Somalia, where the practice is seen as a social norm that is often performed to ensure social acceptance.<sup>61</sup> A human rights-based approach to ending the practice of FGM must also consider the cultural context to avoid challenges in implementing an eradication strategy. This section considers some of the existing and proposed strategies for the eradication of the practice.

Criminalisation, through domestic legislation, can assist with the elimination of FGM. This can include criminalising not just the cutting itself, but also those who fail to report FGM<sup>62</sup> and cross-border FGM.<sup>63</sup> Satang Nabaneh and Adamson Muula argue that “while criminalization may not be the best means of stopping FGM, it creates an enabling environment to facilitate the overall strategy of African governments in eradication of the practice.”<sup>64</sup> However, while many countries – not including Somalia – have criminalised the practice, to ensure full eradication of FGM, I suggest that the law must be complimented by a structure to implement and enforce such laws.

Healthcare providers are well-placed to support the eradication of FGM, as the WHO recommends healthcare sectors should take a comprehensive approach to preventing FGM through resources and guidance, including supporting countries to adapt resources to fit local contexts.<sup>65</sup> However, Nabaneh and Muula found that, in some African countries, this approach “unintentionally leads to numerous parents and relatives seeking safer procedures, rather than abandoning the practice” in its entirety.<sup>66</sup> Conversely, Population’s Council’s research in Somaliland showed that “[p]ositive attitudes towards abandoners [of FGM] arose mainly from health care workers who encouraged abandonment of FGM[] due to the health complications experienced by girls.”<sup>67</sup> This suggests that healthcare workers can be part of a multi-faceted approach to eliminating FGM, but with clear guidance and support towards eradication that takes into account the nuances of Somalia’s cultural context.

Education is a fundamental tool to seeking the elimination of FGM. A study on healthcare workers and their understanding of FGM in Australia identified that education must be culturally sensitive and involve both men and women.<sup>68</sup> Cultural sensitivity is particularly important in the Somalian context, as set out in Section 2.1. Strategies for eliminating FGM

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<sup>59</sup> UN (n 9).

<sup>60</sup> C Adigüzel and others, ‘The Female Genital Mutilation/Cutting Experience in Somali Women: Their Wishes, Knowledge and Attitude’ (2019) 84 *Gynecologic and Obstetric Investigation* 118.

<sup>61</sup> UNICEF (n 23).

<sup>62</sup> Williams-Breault (n 3) 228.

<sup>63</sup> *ibid.*

<sup>64</sup> S Nabaneh and AS Muula, ‘Female Genital Mutilation/Cutting in Africa: A Complex Legal and Ethical Landscape’ (2019) *International J. Gynecology and Obstetrics* 145: 253-257, 253.

<sup>65</sup> WHO (n 5).

<sup>66</sup> Nabaneh and Muula (n 64) 255.

<sup>67</sup> Powell & Yussuf (n 18)

<sup>68</sup> O Ogunsiyi and J Usher, ‘Beyond Illegality: Primary Healthcare Providers’ Perspectives on Elimination of Female Genital Mutilation/Cutting’ (2021) *J. of Clinical Nursing* Vol 30 Issue 9-10.

must consider how education can be used as a tool to change mindsets from FGM being a traditional practice, to a violation of women's and children's rights to be free from violence. Culturally sensitive education and reorientation could be of benefit, especially when targeted and tailored for different audiences, including families and wider communities, as well as local leaders.<sup>69</sup> There are examples of how this can lead to positive outcomes. For example, in Malawi, "chiefs are leading efforts to informally adopt community laws towards addressing harmful practices" including FGM.<sup>70</sup> While not legally binding, the status of traditional leaders lends weight to these community laws, something that could be implemented as a stepping-stone towards Somalia passing formal legislation to criminalise FGM. To get there, educating traditional leaders on FGM, alongside local communities, and pointing to success stories such as that of Malawi, are necessary first steps. Somalia's Provisional Constitution already provides the legal basis to do this, protecting the right to education in Article 30 and the protection of the country's culture in Article 31. Converging these two protections, whilst also learning from success stories such as in Malawi, would be a vital step towards reorientation and changing mindsets on FGM in Somalia.

Although it is women and girls who suffer FGM, men can play a vital role in moving towards the abandonment of the practice as fathers, husbands, and traditional leaders.<sup>71</sup> Nesrin Varol and others conducted a systematic review of all articles published between 2004 and 2014 regarding the attitudes of men towards FGM. They found that "[m]any men wished to abandon this practice because of the physical and psychosexual complications to both women and men" but that "[s]ocial obligation and the silent culture between the sexes were posited as major obstacles for change."<sup>72</sup> The study showed that, the higher the level of education, the more likely men would support abolishment of FGM, underscoring the importance of culturally sensitive education.<sup>73</sup> Varol and others suggest that "[a]dvocacy by men and collaboration between men and women's health and community programs may be important steps forward in the abandonment process."<sup>74</sup> Gele and others proposed that the "best possible way to achieve a successful change is to accomplish a convention shift of intermarrying communities and a public declaration that marks the shift, in which every family understands that [FGM] is harmful."<sup>75</sup>

A further suggestion for eliminating FGM is "the idea of an 'alternative ritual,' which exclude[s] genital cutting but maintain[s] the ceremony and the public declaration for community recognition."<sup>76</sup> This appears to have worked well in Kenya,<sup>77</sup> as well as in The Gambia, Senegal, Uganda, and Tanzania.<sup>78</sup> Gele and others suggest that a similar approach that

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<sup>69</sup> See, The UPR Project at BCU, 'Joint Submission of the BCU Centre for Human Rights and Arizona State University: Chad' (July 2023) <<https://bcuassets.blob.core.windows.net/docs/chad-stakeholder-report-upr-project-at-bcu-and-asu-133341461393814582.pdf>> (accessed 23 December 2024).

<sup>70</sup> T Kachika, 'Juxtaposing Emerging Community Laws and International Human Rights Jurisprudence on the Protection of Women and Girls from Harmful Practices in Malawi' (2023) 23 *African Human Rights Law J.* 126-155.

<sup>71</sup> N Varol and others, 'The Role of Men in Abandonment of Female Genital Mutilation: A Systematic Review' (2015) 15 *BMC Public Health* 1034.

<sup>72</sup> *ibid.*

<sup>73</sup> *ibid.*

<sup>74</sup> *ibid.*

<sup>75</sup> Gele and other (n 2) 3.

<sup>76</sup> *ibid.* 9.

<sup>77</sup> *ibid.*

<sup>78</sup> Nabaneh and Muula (n 64) 256.

is tailored to the Somali community's understanding of the practice is essential for the eventual eradication of FGM in Somalia.<sup>79</sup>

Civil society is a key driver for action in terms of eradicating FGM. There are examples of this in Somalia, for instance, “Save the Children and partners are supporting local non-governmental organizations in modifying cultural perceptions of cutting as central to girls’ rites of passage and in finding alternate ways to elevate the status and value of women in the family and community.”<sup>80</sup> Moreover, since 1996, the African Women’s Organization has worked tirelessly to educate communities on FGM and support victims, in African communities including Somalia.<sup>81</sup>

The UN’s UPR can add to these strategies for eradicating FGM, by providing a mechanism that brings together the views and suggestions from governments, UN bodies, and civil society, both globally and in Somalia. There is the opportunity to put forward suggestions for a multi-pronged approach to elimination, covering all strategies discussed above and more, while also involving civil society in discussions and strategies.

### **3 Somalia’s UPR: Civil Society and Member State Recommendations on FGM**

#### ***3.1 The UN’s Universal Periodic Review***

Created in 2006, the UPR is an innovative mechanism of the UN Human Rights Council (‘UNHRC’), which cyclically reviews all 193 UN Member States’ human rights protection and promotion every four and a half years. Each review is based on the UN Charter, the Universal Declaration of Human Rights, international human rights treaties, voluntary commitments made by States, and relevant humanitarian law.<sup>82</sup> The process is a ‘peer-review’ by other State delegations, and also involves civil society’s input. Each review is recorded in publicly available documentation. This starts with the preparation of three documents that underpin each review: the National Report, prepared by the SuR, and the Compilation of UN Information and Summary of Stakeholders’ Information, both of which are compiled by the Office of the High Commissioner for Human Rights (‘OHCHR’).

CSOs play a vital role in the UPR, acting as ‘stakeholders’ throughout the process. This is underscored by UNHRC Resolution 5/1, which makes clear that the UPR should “[e]nsure the participation of all relevant stakeholders, including non-governmental organizations and national human rights institutions.”<sup>83</sup> A key role of CSOs within the UPR process is for them to submit stakeholder reports, which Resolution 5/1 says should include credible and reliable information. CSOs can submit single stakeholder reports, or can collaborate with other CSOs to make a joint submission, on human rights issues in the SuR. The OHCHR then summarises these reports into a 10-page document. As the Summary Report is one of the three reports that underpins every State’s UPR, the stakeholder submissions are a core part of the mechanism.

The review itself takes place in the UNHRC, wherein the SuR and other States engage in an interactive dialogue. As part of this, recommendations are provided by UN Member States

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<sup>79</sup> Gele and others (n 2) 9.

<sup>80</sup> Williams-Breault (n 3) 230.

<sup>81</sup> African Women’s Organization <[www.support-africanwomen.org/en/](http://www.support-africanwomen.org/en/)> (accessed 23 December 2024).

<sup>82</sup> UN Human Rights Council Resolution 5/1 (2008) para 1.

<sup>83</sup> *ibid* para 3(m).

regarding how the SuR can better protect and promote human rights. Once the review has taken place, and the Member State recommendations have been made, proceedings are written up by the OHCHR and a troika of supporting States into the Report of the Working Group. As part of this, the SuR will decide whether to accept or note each of the recommendations – with noted recommendations signalling a de facto rejection. The Report of the Working Group will thereafter be adopted at a UNHRC plenary session. Finally, the accepted recommendations should be implemented by the SuR, with progress on implementation forming the basis of the next review. States may also submit a mid-term review, halfway between cycles, updating on their progress.

CSOs can also participate in the UPR Pre-sessions, which are organised by leading NGO, UPR Info, and take place at the Palais des Nations one month before the review. This provides CSOs and other stakeholders the opportunity to inform Member State delegations about the human rights situation in the SuR, supporting the creation of meaningful recommendations.

The UPR has achieved success in attracting 100% cooperation from Member States to date, with the fourth cycle of reviews having commenced in November 2022. Somalia has been reviewed three times in 2011, 2016, and 2021, with cycle four scheduled to take place in 2026.

### **3.2 The UPR and FGM**

Previous studies have been conducted on African States' participation in the UPR. For example, Rhona Smith's assessment of engagement with the first cycle of the UPR concluded that "African states comment repeatedly (usually positively) on other African group States."<sup>84</sup> Damian Etone's study confirmed this finding, proposing that a softer approach to recommendations could lead to better engagement regarding contentious issues.<sup>85</sup> Specifically regarding FGM at the UPR, a further analysis by Etone suggested that "reframing female genital mutilation as a technical, health issue rather than a normative human rights concern can advance the human rights issue as internal to the African culture."<sup>86</sup>

Kate Gilmore and others conducted a study on the UPR and sexual and reproductive health and rights, which includes FGM, finding that the UPR "can be a valuable mechanism for reviewing governments' performance" on this issue.<sup>87</sup> Gayatri Patel's evaluation of the issue of FGM within the first cycle of the UPR discovered that "States under review were overtly defensive in their responses [to recommendations on FGM] as they either referred to existing laws and policies that were already in place, or justified the continuance of the practice on cultural grounds."<sup>88</sup> Whereas Gilmore and others' research found that, in the first seven sessions of cycle two of the UPR, "implementation of [FGM-related] recommendations included legal and

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<sup>84</sup> R Smith, 'A Review of African States in the First Cycle of the UN Human Rights Council's Universal Periodic Review' (2014) 14 *African Human Rights Law Journal* 346-365, 363.

<sup>85</sup> D Etone, 'African States: Themes Emerging from the Human Rights Council's Universal Periodic Review' (2018) 62 *Journal of African Law* 2, 201-223, 208, 223.

<sup>86</sup> D Etone, 'Theoretical Challenges to Understanding the Potential Impact of the Universal Periodic Review Mechanism: Revisiting Theoretical Approaches to State Human Rights Compliance' (2019) *Journal of Human Rights* 18:1 36-56.

<sup>87</sup> K Gilmore, L Mora, A Barragues and I Krogh Mikkelsen, 'The Universal Periodic Review: A Platform for Dialogue, Accountability, and Change on Sexual and Reproductive Health and Rights' (2015) 17 *Health & Human Rights Journal* 167, 168.

<sup>88</sup> G Patel, 'How Universal Is the United Nations' Universal Periodic Review: An Examination of the Discussions Held on Female Genital Mutilation in the First Cycle of Review' (2017) 12 *Intercultural Human Rights Law Review* 187, 221.

policy reforms, the establishment of prevention strategies, and investments in programs to address the issue,”<sup>89</sup> providing a positive example of implementation in Burkina Faso.

Existing work suggests that the UPR can have a positive impact on the issue of FGM, if a suitable approach to engaging with the mechanism is taken by all key actors. One possible way of achieving this is through amending the way Member States formulate their recommendations.

### **3.3 UPR Recommendations**

Recommendations are the core focus of this article. Given the importance of this part of the UPR process, it is imperative that it operates to its full potential, i.e., stronger recommendations will lead to more positive actions on the ground and, ultimately, better human rights promotion and protection globally. My previous work has considered the formulation of UPR recommendations and how Member States can improve them to have the most impact on the ground.<sup>90</sup> In that article, I suggested that Member States should look to CSOs to guide them, as ideally, CSOs should “provide their expertise” and Member States should “use their template recommendations during the UPR.”<sup>91</sup> This article builds upon this, by examining the value of CSO recommendations to Member States. CSOs, acting as stakeholders within the UPR, do not formally provide recommendations during a review, but they can – and indeed are encouraged to<sup>92</sup> - provide recommendations in their individual stakeholder reports.

Literature has identified that information provided by stakeholders in their reports have been made use of by Member States. For instance, Etone’s examination of recommendations made on transitional justice found a link between CSO information provided in individual reports and Member State recommendations on transitional justice in South Sudan.<sup>93</sup> Moreover, Edward McMahon and others’s study of the first cycle UPR concluded that, “recommendations do in fact reflect perspectives and themes contained in recommendations of” CSOs, but that they were “framed in more general terms than those proposed by CSOs.”<sup>94</sup> McMahon and others’s study has built the foundations for arguing that CSO recommendations are valuable to Member States. This article seeks to use this foundation to focus in on the role of CSO recommendations in terms of eliminating FGM, to understand whether the recommendations provided by CSOs during Somalia’s UPRs are being identified and used by Member States in practice.

### **3.4 Method**

To provide an empirical analysis of recommendations made by both CSOs and Member States to Somalia on FGM, I followed Etone’s approach to analysing UPR recommendations on a specific human rights issue.<sup>95</sup> I firstly collated all recommendations from the first three cycles

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<sup>89</sup> Gilmore and others (n 87) 174.

<sup>90</sup> Storey (n 4).

<sup>91</sup> *ibid.*

<sup>92</sup> See OHCHR, ‘Universal Periodic Review (Fourth Cycle): Information and Guidelines for Relevant Stakeholders’ Written Submissions’ (March 2022) <[www.ohchr.org/sites/default/files/2022-03/StakeholdersTechnicalGuidelines4thCycle\\_EN.pdf](http://www.ohchr.org/sites/default/files/2022-03/StakeholdersTechnicalGuidelines4thCycle_EN.pdf)> 3 (accessed 23 December 2024).

<sup>93</sup> D Etone, ‘The Universal Periodic Review and Transitional Justice’ in D Etone, A Nazir and A Storey (eds) *Human Rights and the UN Universal Periodic Review Mechanism: A Research Companion* (2024).

<sup>94</sup> E McMahon and others, ‘The Universal Periodic Review. Do Civil Society Organisation-Suggested Recommendations Matter?’ (Friedrich Ebert Stiftung 2013) 1.

<sup>95</sup> Etone (n 93).

of Somalia's UPR in 2011, 2016, and 2021. I identified CSO recommendations by reading through all individual stakeholder submissions by CSOs in the three cycles of review. I then collated all Member State recommendations, along with responses from Somalia, from the Reports of the Working Group and their Addendums. I restricted the collection of recommendations to include only those that referred explicitly to FGM, female circumcision, cutting, or any other synonym used to describe FGM.<sup>96</sup>

I then coded the recommendations according to each recommendation's 'theme', i.e., what the particular focus of the recommendation was in relation to FGM. Nine themes were identified from the coding of CSO and Member State recommendations: (1) legislative reform, (2) implementation of laws, (3) adopt measures related to FGM, (4) develop a national action plan, (5) culture and tradition, (6) funding for FGM eradication, (7) education, (8) eradicate FGM, and (9) raise awareness of FGM. Where a recommendation discusses multiple gender-based violence issues, it was only coded to the relevant theme in relation to the FGM section of the recommendation. Moreover, where a recommendation could be categorised into more than one theme, it was allocated to the clearest theme. For example, Iran's recommendation to "[t]ake all necessary legal and practical measures to eliminate FGM, including considering amendments to the penal code with provisions to specifically prohibit this practice"<sup>97</sup> was categorised into the 'legislative reform' theme, as the clearest part of the recommendation asked Somalia to amend its penal code.

Following the thematic coding, I engaged in a desk-based examination of all recommendations, using the following two questions to guide my analysis: (1) how frequently do Member States and CSOs recommend on similar themes? and, (2) are CSOs' and/or Member States' recommendations on FGM sufficiently formulated to aid implementation by Somalia? These questions are addressed in the analysis below.

It should be noted that the findings of this study can only be attributed to the issue of FGM in Somalia. However, the study could be replicated for other countries and forms of violence against women and girls, to identify trends and formulate wider conclusions.

### ***3.5 Analysis: Context***

Somalia's first cycle UPR took place on Tuesday 3<sup>rd</sup> May 2011. In terms of stakeholders, 26 organisations submitted reports, of which seven specifically referred to FGM.<sup>98</sup> However, of the seven, only one stakeholder made a recommendation on FGM, under the theme of 'legislative reform.'<sup>99</sup> Compare this with Member State recommendations. In cycle one, Somalia received 155 recommendations in total, 15 of which referred explicitly to FGM.<sup>100</sup> These recommendations were coded into four themes: legislative reform (eight

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<sup>96</sup> Whilst this research has aimed to include all relevant Member State and CSO recommendations, there is a caveat that I have not included indirect references to FGM, only explicit references.

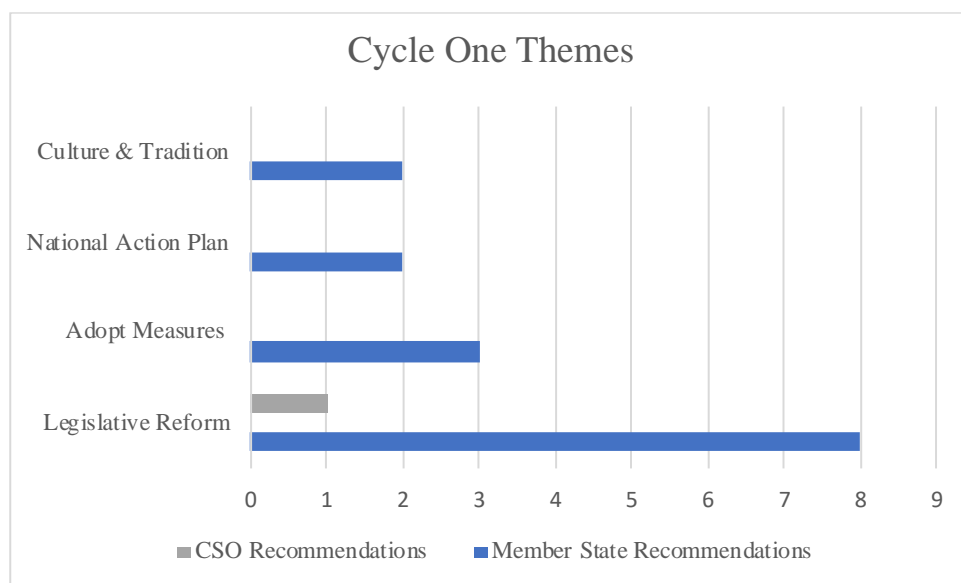
<sup>97</sup> UNHRC, 'Report of the Working Group on the Universal Periodic Review: Somalia' (11 July 2011) UN Doc A/HRC/18/6, para. 98.27 [hereinafter referred to as 'Report of the Working Group Cycle One'].

<sup>98</sup> Coalition for Grassroots Women Organisations (COGWO), Iniskoy Peace and Democracy, JS1 – Somaliland's Civil Society Stakeholders' Coalition, Kaalo, Peace and Human Rights Network (PHRN), Somali Family Services (SFS), and Save Somali Women and Children.

<sup>99</sup> UNHRC, 'Contributions for the Summary of Stakeholder's Information – JS1' <[www.ohchr.org/en/hr-bodies/upr/uprso-stakeholders-info-s11](http://www.ohchr.org/en/hr-bodies/upr/uprso-stakeholders-info-s11)> 5 (accessed 23 December 2024).

<sup>100</sup> Four recommendations also engaged with the broad theme of "gender-based violence."

recommendations),<sup>101</sup> adopt measures related to FGM (three recommendations),<sup>102</sup> develop a national action plan (two recommendations),<sup>103</sup> and culture and tradition (two recommendations).<sup>104</sup>



*Fig. 1*

The second UPR of Somalia was held on Friday 22<sup>nd</sup> January 2016. 16 stakeholders submitted reports to cycle 2. Whilst, overall, this was fewer than in cycle one, there was a noted increase in Joint Submissions, which are encouraged by the OHCHR “when the stakeholders focus on issues of similar nature.”<sup>105</sup> Joint submissions are also permitted to use double the word limit when compared with an individual submission, increasing the word count from 2,815 to 5,630,<sup>106</sup> allowing more detail to be included by stakeholders. Five of the 16 reports included specific references to FGM<sup>107</sup> and, importantly, each of these five stakeholders also made eleven recommendations on FGM, covering six themes between them, a major improvement from the stakeholder recommendations in cycle one. The themes covered were: legislative reform (four recommendations),<sup>108</sup> implementation of laws (one recommendation),<sup>109</sup> develop a national action plan (one recommendation),<sup>110</sup> funding for FGM eradication (two recommendations),<sup>111</sup> education (one recommendation),<sup>112</sup> and eradicate FGM (two

<sup>101</sup> Report of the Working Group Cycle One (n 101) Italy (para 98.21), Norway (para 98.22), Canada (para 98.23), Netherlands (para 98.24), Portugal (para 98.25), Australia (para 98.26), Islamic Republic of Iran (para 98.27), and Costa Rica (para 98.29).

<sup>102</sup> *ibid* Japan (para 98.60), Argentina (para 98.80), and Belgium (para 98.28).

<sup>103</sup> *ibid* Uruguay (para 98.55) and Spain (para 98.56).

<sup>104</sup> *ibid* Canada (para 98.81) and Mexico (para 98.82).

<sup>105</sup> OHCHR (n 92) para 15.

<sup>106</sup> *ibid* para 11.

<sup>107</sup> Somaliland National Human Rights Commission, Muslims for Progressive Values (MPV), Terre Des Femmes, JS4 – Somaliland Civil Society Organisations, JS5 – Somalia Civil Society Organisations.

<sup>108</sup> See: SLNHRC 4, MPV 10, JS5 4, and TDF para 12 available at UNHRC, ‘Contributions for the Summary of Stakeholder’s Information’ <[www.ohchr.org/en/hr-bodies/upr/uprso-stakeholders-info-s24](http://www.ohchr.org/en/hr-bodies/upr/uprso-stakeholders-info-s24)> (accessed 23 December 2024).

<sup>109</sup> *ibid* TDF para 13.

<sup>110</sup> *ibid* MPV p 9.

<sup>111</sup> *ibid* MPV 10; TDF para 15.

<sup>112</sup> *ibid* TDF paras 14, 15.

recommendations).<sup>113</sup> Member States provided 228 recommendations in total to Somalia during cycle two, with eleven specifically referring to FGM.<sup>114</sup> These recommendations were coded to three themes: legislative reform (seven recommendations),<sup>115</sup> adopt measures related to FGM (three recommendations),<sup>116</sup> and culture and tradition (one recommendation).<sup>117</sup>

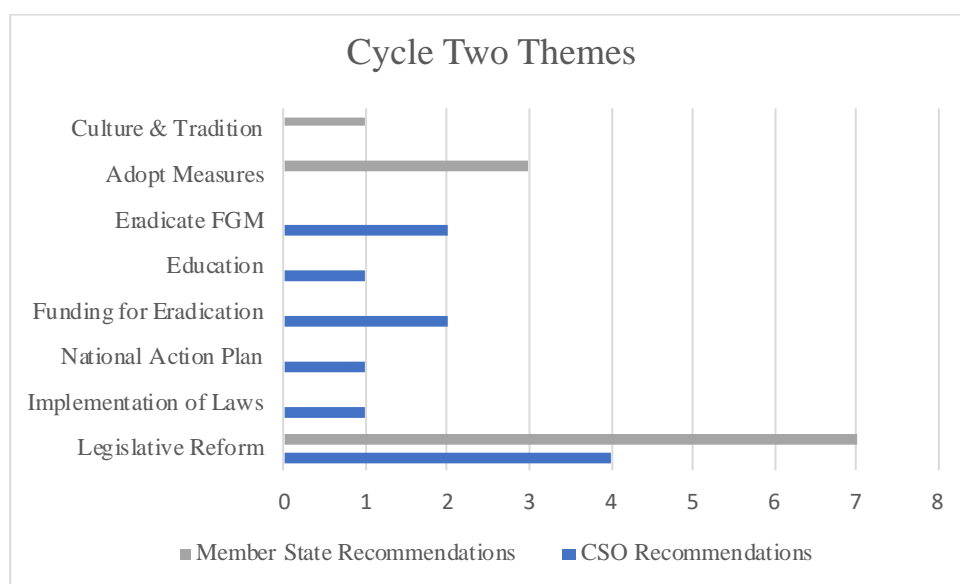


Fig.2

Somalia’s most recent UPR, cycle three, took place on Thursday 6<sup>th</sup> May 2021. 30 stakeholders submitted reports, with eight of those directly referring to FGM.<sup>118</sup> However, just three of these reports provided three recommendations on FGM, under two themes: legislative reform (two recommendations)<sup>119</sup> and eradicate FGM (one recommendation).<sup>120</sup> Compare this with Member State recommendations. Out of the 273 recommendations received in total, 19 referred specifically to FGM, under four themes: legislative reform (seven recommendations),<sup>121</sup> adopt

<sup>113</sup> *ibid* JS4 para XI.8; JS5 5.

<sup>114</sup> Nine recommendations also engaged with the broad theme of “gender-based violence.”

<sup>115</sup> UNHRC, ‘Report of the Working Group on the Universal Periodic Review: Somalia’ (13 April 2016) UN Doc A/HRC/32/12, Philippines (para 136.78), Norway (para 136.79), Australia (para 136.80), Belgium (para 136.81), Uruguay (para 136.82), Italy (para 136.83), and Canada (para 136.84) [hereinafter referred to as ‘Report of the Working Group Cycle Two’].

<sup>116</sup> *ibid* Japan (para 136.74), Spain (para 136.75), and Slovenia (para 136.119).

<sup>117</sup> *ibid* Republic of Korea (para 136.76).

<sup>118</sup> See: Egypt-Peace, The International Alliance for Peace and Development, SOS Children’s Villages Somalia, Joint Submission 3 - East and Horn of Africa Human Rights Defenders Project, NGO in Special Consultative Status with ECOSOC and National Coalition for Human Rights Defenders – Somalia, Joint Submission 6 – 13 Somali CSOs, JS7 – 126 Somali Civil Society Organisations, JS8 – Women’s Rights and Gender Cluster, JS9 – Somali Women Development Centre (SWDC) & Sexual Rights Initiative (SRI) available at UNHRC, ‘Contributions for the Summary of Stakeholder’s Information’ <[www.ohchr.org/en/hr-bodies/upr/uprso-stakeholders-info-s38](http://www.ohchr.org/en/hr-bodies/upr/uprso-stakeholders-info-s38)> (accessed 23 December 2024).

<sup>119</sup> *ibid* JS7 Cycle Three 5; JS8 Annex 1 Cycle Three 31.

<sup>120</sup> *ibid* IADP Cycle Three 7.

<sup>121</sup> UNHRC, ‘Report of the Working Group on the Universal Periodic Review: Somalia’ (11 July 2011) UN Doc A/HRC/18/6, Sudan (para 132.195), Sweden (para 132.196), Togo (para 132.197), Burkina Faso (para 132.199), Chile (para 132.200), Finland (para 132.204), and Canada (para 132.236) [hereinafter referred to as ‘Report of the Working Group Cycle Three’].

measures related to FGM (seven recommendations),<sup>122</sup> eradicate FGM (four recommendations),<sup>123</sup> and raise awareness of FGM (one recommendation).<sup>124</sup>

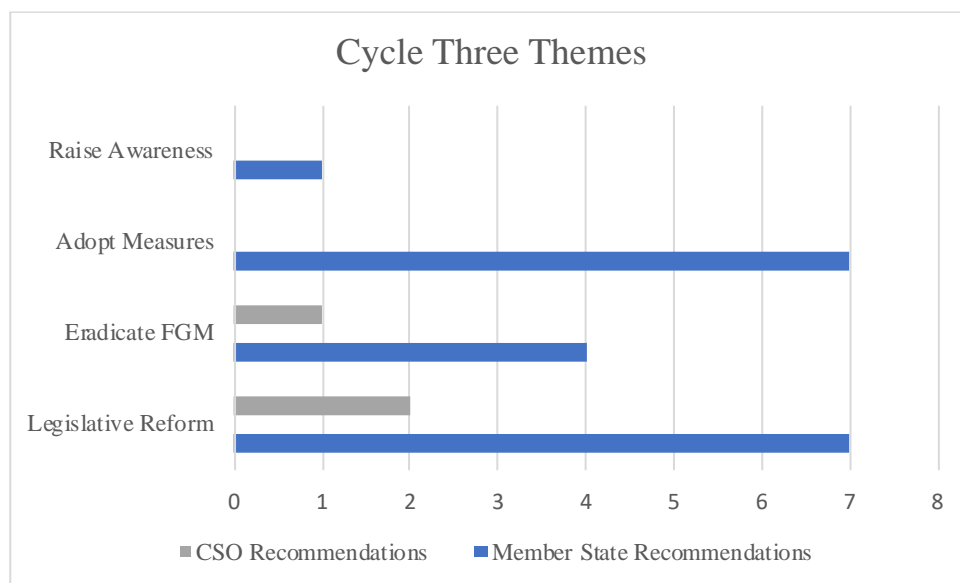


Fig.3

### 3.6 Analysis: Findings

This section of the article outlines the findings, guided by the two key questions set out in the method section: (1) how frequently do Member States and CSOs recommend on similar themes? and, (2) are CSOs' and/or Member States' recommendations on FGM sufficiently formulated to aid implementation by Somalia?

#### 3.6.1 Frequency of Thematic Recommendations from CSOs and Member States

Across Somalia's three cycles of review, the data shows that there are only two converging themes between CSO and Member State recommendations regarding FGM: (1) legislative reform, across all three cycles, and (2) eradicate FGM, in cycle three. It appears that this is a missed opportunity for CSO recommendations to positively influence that of the Member States, particularly because CSOs appear to be making recommendations on more substantive themes than Member States are. For example, in cycle two CSOs raised the themes of funding for eradicating FGM and education, whereas Member States did not identify these same themes across any of the three cycles. These were important recommendations, for example MPV had suggested that Somalia should "[a]llocate sufficient funding for the launch of a community outreach initiative that raises awareness of the health consequences of FGM/C."<sup>125</sup> TDF recommended on the importance of investing in education and improving on "gender imbalance" within the education sector in Somalia.<sup>126</sup> These themes can be linked back to the strategies for eradicating FGM identified earlier in this article, indicating that CSOs are well

<sup>122</sup> *ibid* Zambia (para 132.198), Côte d'Ivoire (para 132.201), France (para 132.205), Greece (para 132.207), Italy (para 132.211), Latvia (para 132.212), and Liechtenstein (para 132.215).

<sup>123</sup> *ibid* Japan (para 132.193), Poland (para 132.194), Norway (para 132.220), and Portugal (para 132.222).

<sup>124</sup> *ibid* Croatia (para 132.192).

<sup>125</sup> MPV (n 108) 10.

<sup>126</sup> TDF (n 108) para 14.

placed to provide information and recommendations based upon their expertise and engagement on the ground. Yet, Member States did not use these seemingly valuable recommendations. This suggests that, in relation to FGM in Somalia, CSOs are not successfully impacting Member State recommendations. This does not confirm the findings of McMahon's study on cycle one, suggesting that while, broadly, CSO recommendations are valuable to the UPR, when doing a deep dive into the detail of specific thematic human rights issues, there is less success. Further studies are required on this, to identify whether other issues in other States' UPRs are seeing a better uptake of CSO recommendations on certain issues.

There is an existing opportunity for CSOs to positively impact on Member State recommendations, through the UPR Pre-sessions. The Pre-sessions take place prior to the review, in Geneva, and provide a panel of stakeholders the opportunity to present a statement to Member States, which includes model recommendations for Member States to use.<sup>127</sup> I have experienced the benefit of engaging with the Pre-sessions and the pre-UPR advocacy, as I have engaged in the Pre-sessions of multiple countries on behalf of the UPR Project at BCU. For example, in October 2020, the UPR Project submitted a report to Namibia's UPR, focusing on the rights of women and girls with HIV. This report received significant attention and citations from the UN in its Stakeholder Summary document.<sup>128</sup> In March 2021, I was invited to be a panellist for Namibia's UPR Pre-session, where I discussed the core issues relating to the rights of women and girls with HIV with UN Member States and other CSOs. After engaging in this advocacy, during Namibia's third cycle UPR it received three specific recommendations on women and girls, using the information provided by the UPR Project at BCU.<sup>129</sup> This was a significant improvement as it had received 0 recommendations in the previous UPR cycle, when HIV/AIDS recommendations were broad and bracketed all people living with HIV together, ignoring their intersectional experiences.

Whilst this experience was impactful, the advocacy took place online due to the COVID-19 pandemic. My UPR Project colleagues had further success in terms of our recommendations positively influencing that of Member States, when engaging with the Pre-sessions in-person in Geneva, for the United Kingdom of Great Britain and Northern Ireland's cycle four review in 2022. After speaking at the Pre-session, having in-person meetings with government delegations, and taking part in the 'Informal Exchange of Views with EU Member States', Member States used the UPR Project's recommendations during the UK's fourth cycle review.<sup>130</sup> The conclusion of the UPR Project team is that, "whilst all our stakeholder submissions have been cited by the OHCHR, in order to truly influence Member State recommendations stakeholders must engage in advocacy prior to the Working Group session."<sup>131</sup> This approach may also benefit CSOs working on the issue of eradicating FGM in Somalia.

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<sup>127</sup> UPR Info, 'Pre-sessions' <[www.upr-info.org/en/upr-process/pre-sessions](http://www.upr-info.org/en/upr-process/pre-sessions)> (accessed 23 December 2024).

<sup>128</sup> The UPR Project at BCU, 'Namibia' *Centre for Human Rights* <[www.bcu.ac.uk/law/research/centre-for-human-rights/consultancy/upr-project-at-bcu/upr-project-at-bcu-namibia](http://www.bcu.ac.uk/law/research/centre-for-human-rights/consultancy/upr-project-at-bcu/upr-project-at-bcu-namibia)> (accessed 23 December 2024).

<sup>129</sup> UNHRC, 'Report of the Working Group on the Universal Periodic Review – Namibia (29 June 2021) UN Doc A/HRC/48/4 para 138.92 'Increase its efforts to tackle stigmatization of and discrimination against persons, especially women and girls infected with HIV/AIDS, by prioritizing support and education' (South Africa); para 138.200 'Intensify its efforts to combat HIV/AIDS and prevent mother-to-child transmission' (Thailand); para 138.205 'Step up efforts to end stigmatization and discrimination against women and children infected with HIV/AIDS (Kenya).

<sup>130</sup> A Nazir, A Storey, and J Yorke, 'The Universal Periodic Review as Utopia' in D Etone, A Nazir and A Storey (eds) *Human Rights and the UN Universal Periodic Review Mechanism: A Research Companion* (2024).

<sup>131</sup> *ibid.*

### 3.6.2 CSO and Member State Recommendations: Are they Sufficiently Formulated to Aid Implementation by Somalia?

The low frequency of Member States recommending on similar themes as CSOs could be explained, at least in part, by the formulation of CSO recommendations. A prominent criticism of the UPR mechanism is the broad nature of recommendations from Member States.<sup>132</sup> The SMART approach is generally considered to be most sensible – specific, measurable, achievable, realistic, timebound.<sup>133</sup> The reason for SMART recommendations is essentially to aid the SuR with implementation.<sup>134</sup> If CSO recommendations are to have value to Member States when they are formulating their own recommendations, they must take the SMART approach in order to assist all key actors to support implementation domestically.

There are examples of recommendations within Somalia’s UPRs that are well-designed and follow a SMART approach, and others that could be improved. For example, legislative reform was a common theme for both CSOs and Member States across all three cycles. Such recommendations included “[a]mend the Penal Code to prohibit the practice of female genital mutilation” (Canada, cycle one)<sup>135</sup> and “FGM law is to be drafted” (JS5, cycle two).<sup>136</sup> Canada’s recommendation is arguably more persuasive, as it provides a specific action to take in terms of legislative reform, namely amending Somalia’s Penal Code to criminalise FGM, a much needed action to begin the multi-faceted process of eradication. JS5’s recommendation is too broad to be relied upon during the implementation phase, as it does not detail what the law should cover, or how it could be enacted in practice. MPV’s cycle two recommendation was perhaps more persuasive, as it called on Somalia to “[a]mend the Penal Code with provisions to prohibit the harmful practice of FGM/C and ensure effective implementation, particularly in terms of prevention, awareness-raising, monitoring and sanctions.”<sup>137</sup> Although this is more specific in the type of legislative reform required, it could be strengthened by providing detail on *how* this could be achieved by the Somali government.

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<sup>132</sup> See, Storey (n 4); A Nazir, ‘The Universal Periodic Review and the Death Penalty: A Case Study of Pakistan’ (2020) 4(1) *RSIL Law Rev.* 126, 153; A Storey, ‘Challenges and Opportunities for the UN Universal Periodic Review: A Case Study on Capital Punishment in the USA’ (2021) 90 *UMKC Law Rev.* 129, 148-49; E Hickey, ‘The UN’s Universal Periodic Review: Is it Adding Value and Improving the Human Rights Situation on the Ground?’ (2013) 7 *International Constitutional Law Journal*; C de la Vega & TN Lewis, Peer Review in the Mix: How the UPR Transforms Human Rights Discourse, in M Cherif Bassiouni & WA Schabas (eds) *New Challenges for the UN Human Rights Machinery: What Future for the UN Treaty Body System and the Human Rights Council Procedures?* (2011) 381; R Chauville, ‘The Universal Periodic Review’s First Cycle: Successes and Failures’ in Hilary Charlesworth & Emma Larking (eds) *Human Rights and Universal Periodic Review: Rituals and Ritualism* (2015) 97; Center for Economic and Social Rights, ‘The Universal Periodic Review: A Skewed Agenda? Trends Analysis of the UPR’s Coverage Of Economic, Social and Cultural Rights’ (2016) <[www.cesr.org/sites/default/files/CESR\\_ScPo\\_UPR\\_FINAL.pdf](http://www.cesr.org/sites/default/files/CESR_ScPo_UPR_FINAL.pdf)>; S Shah & S Sivakumaran, ‘The Use of International Human Rights Law in the Universal Periodic Review’ (2021) 21 *Human Rights Law Review* 264, 275; W Kälin, ‘Ritual and Ritualism at the Universal Periodic Review: A Preliminary Appraisal’ in Hilary Charlesworth & Emma Larking (eds) *Human Rights and Universal Periodic Review: Rituals and Ritualism* (2015) 35-6.

<sup>133</sup> UPR Info, ‘A Guide for Recommending States at the UPR’ (2015) <[www.upr-info.org/sites/default/files/general-document/pdf/upr\\_info\\_guide\\_for\\_recommending\\_states\\_2015.pdf](http://www.upr-info.org/sites/default/files/general-document/pdf/upr_info_guide_for_recommending_states_2015.pdf)>.

<sup>134</sup> A Storey & M Oleschuk, ‘Empowering Civil Society Organisations at the UPR’ (2024) <<https://bcuassets.blob.core.windows.net/docs/empowering-csos-at-the-upr-full-report-133680282970363754.pdf>>.

<sup>135</sup> Report of the Working Group Cycle One (n 97) para 98.23.

<sup>136</sup> JS7 (n 119) 5.

<sup>137</sup> *ibid* 10.

Moreover, an issue with legislative reform more generally is that, as has been seen in other countries with a high prevalence of FGM, even when laws have been passed criminalising FGM, the practice has long continued.<sup>138</sup> A possible solution to this is recommending on implementation of such laws in practice, as was seen in cycle two by TDF, who noted that while legislation by itself will not lead to the eradication of FGM,<sup>139</sup>

“...there is need to enforce implementation of laws, even those provided by the constitution of Somalia. Constitutional laws must not remain paper work, as the case is. They are drawn in order to be effective in protecting the inhabitants of Somalia, women and children inclusive. Gender discriminations for example are covered in the national constitution, and must be as well implemented.”<sup>140</sup>

Yet even this lacked specificity to encourage implementation. Such recommendations should also focus on *how* laws on FGM can be implemented in practice, giving practical suggestions and solutions to be tried and tested by the Somali government.

Similarly, in cycle three, both CSOs and Member States recommended on the theme ‘eradicate FGM.’ IADP proposed that Somalia should “make more efforts to eliminate female genital mutilation that is rampant in Somali society”<sup>141</sup> and Poland advised to “[e]radicate harmful practices such as female genital mutilation.”<sup>142</sup> However, FGM in Somalia is too complicated an issue to simply suggest Somalia should “eliminate” or “eradicate” it. If Member States are to use CSO recommendations as a template, as I argue they should, then CSO recommendations must be formulated in such a way that aids implementation on the ground. I have previously argued that, when making recommendations related to violence against women, Member States should take an intersectional approach.<sup>143</sup> This would make clear to the government that women are not just one homogenous group, that they experience violence and discrimination differently dependent upon their differing characteristics. This also applies to FGM in Somalia. CSOs should use their vast knowledge on this issue to formulate SMART and intersectional recommendations for Member States to use.<sup>144</sup>

Often, CSOs include very relevant and intersectional information in the text of the reports but do not provide SMART recommendations based on that information. For example, in cycle three, JS7 provided the following on FGM in Somalia:

“[M]any young girls in Somalia are victims of female genital mutilation (FGM), which is a harmful traditional practice that causes serious harm, health implications and in certain cases even leads to the death of a child or complications during childbirth at a later age. The existing mechanisms and systems to protect children in Somalia are inadequate and do not meet the required international standards. This is most dire in remote rural areas, where there is a lack of health services to save lives. The government

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<sup>138</sup> See, J Baumgardner, 'A Multi-Level, Integrated Approach to Ending Female Genital Mutilation/Cutting in Indonesia' (2015) 1 *J. Global Justice & Pub Policy* 267.

<sup>139</sup> JS7 (n 119) para 12.

<sup>140</sup> *ibid* para.13.

<sup>141</sup> IADP (n 119) 7.

<sup>142</sup> Report of the Working Group Cycle Three (n 121) para 132.194.

<sup>143</sup> Storey (n 4).

<sup>144</sup> Rebecca Yemo also found that an intersectional approach to stakeholder reports would be of benefit in her study on recommendations made to Sudan on women’s rights generally. See, R Yemo, ‘Intersectionality and the Universal Periodic Review: A Case Study of Sudan’s Women’s Rights Recommendations’ (2023) *Women’s Studies International Forum* 98.

has promised during the past two UPR cycles to sustainably address these issues and provide services to the most vulnerable. Although some small progresses have been booked, there are still significant shortages of life saving systems and provisions for children in Somalia.”<sup>145</sup>

This provided vital information, particularly related to the intersectional experiences of women in rural areas and the needs of vulnerable women regarding FGM. However, JS7’s recommendation suggested that Somalia should “[e]nact FGM law.”<sup>146</sup> JS7 could have used their in-depth knowledge of the issues to present intersectional recommendations that Somalia should consider, accept, and implement, with JS7 being able to keep track of implementation, assessing this in its submission to the next cycle.

Equally, CSOs should be tactical in how they approach the UPR. As noted above, joint submissions of stakeholder reports can be extremely beneficial. However, in collaborating on joint submissions, CSOs should not lose focus of key human rights themes. For instance, in cycle 3, JS7 was comprised of 126 CSOs, yet made just one recommendation on FGM, most likely because of word limit constraints. Perhaps instead, JS7 could have co-ordinated multiple joint submissions between the 126 CSOs, ensuring all key human rights issues were covered in detail. For example, one of these reports could have been solely focused on FGM, making sure this issue was covered more effectively, by making SMART and intersectional recommendations.

This is especially important because Somalia’s government has been receptive to UPR recommendations related to FGM to date. For example, in cycle one, in accepting recommendations related to FGM, the government noted:

“The harmful practice of FGM is very widespread in Somalia and almost all Somali women and girls are subjected to this damaging practice (see paragraphs 52-53, UPR National Report). Somalia will take all necessary measures including legal measures, educational awareness campaigns, and dialogue with traditional and religious leaders, women’s groups and practitioners of FGM to eliminate the practice of FGM and other forms of violence against women. Somalia is committed to amend its penal code with provisions explicitly prohibiting the practice of FGM. Somalia seeks technical and financial assistance from fellow member States and calls upon the international community to share good practices in eradicating FGM that can be applied to Somalia.”<sup>147</sup>

Whilst this was a positive response, it is clear from the further two UPR cycles that little action has been taken by the government. One indicator as to why this is the case was shown in cycle two. In response to Uruguay’s recommendation to “[m]ake all necessary efforts to pass legislation prohibiting female genital mutilation within the current year”<sup>148</sup> the Somali government noted this, stating that “[c]onsidering the limited capacity of the Government it will not be able to fulfil this recommendation in the current year.”<sup>149</sup> It accepted other

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<sup>145</sup> JS7 (n 123) 4.

<sup>146</sup> *ibid* 5.

<sup>147</sup> The Republic of Somalia, ‘The Consideration by the Government of Somalia of the 155 Recommendations (Long Version) (21 September 2011) SPR/UNOG/000431/11.

<sup>148</sup> Report of the Working Group Cycle Two (n 119) para 136.82.

<sup>149</sup> UNHRC, ‘Report of the Working Group on the Universal Periodic Review Addendum: Somalia’ (7 June 2016) UN Doc A/HRC/32/12/Add.1 5.

recommendations asking for legislative reform, but they did not provide a timescale as Uruguay did, indicating that Somalia is open to the idea of prohibiting FGM but is reluctant or unable to take action imminently. CSOs should consider this, as well as Somalia's response in cycle one which called upon the international community to provide "technical and financial assistance" and "to share good practices in eradicating FGM." CSOs – and Member States – should focus their submissions and, importantly, their recommendations on these points in order to genuinely support Somalia's attempt to eradicate FGM, considering what action could be taken to persuade Somalia to make immediate changes to law and practice regarding FGM. As the UPR is cyclical, it is vital that key actors are considering what has happened in previous cycles and shaping their engagement accordingly, as well as understanding the requirement for a multi-faceted approach to eradicating FGM.<sup>150</sup>

#### 4 Conclusions and Next Steps

This is the second in a three-part series of articles assessing (1) the formulation of UPR recommendations,<sup>151</sup> (2) the value of civil society UPR recommendations, and (3) implementation of UPR recommendations, through the lens of eliminating violence against women. The overarching aim of this three-part series of articles is to improve implementation of UPR recommendations, which in turn will advance the protection and promotion of human rights domestically, particularly for women and girls. This study has considered the value of CSO recommendations for Member States regarding the eradication of FGM in Somalia. To date, opportunities have been missed for CSO recommendations to positively influence that of the Member States.

In terms of lessons to be learned from the outcome of this study, there are three key points. First, CSOs should lead by example and provide SMART and intersectional recommendations within their stakeholder reports, making them more valuable to Member States. There is a wealth of work suggesting the need for SMART recommendations and, if Member States are to use CSO recommendations, CSOs using the SMART format will encourage States to follow the same structure. In readiness for Somalia's next UPR, CSOs should use their vast knowledge on the issue of FGM to not only provide this information in stakeholder submissions, but also provide SMART and intersectional recommendations on the issue.

Second, once CSOs have started to use SMART recommendations in their stakeholder submissions, they should then encourage Member States to use them. One way to do this is by attending the UPR Pre-sessions, hosted by UPR Info, and engaging in advocacy prior to the review, as demonstrated by the UPR Project at BCU's – and many other CSOs' – successes. For those CSOs that are unable to travel to Geneva, advocacy via email and online meetings is an alternative, along with considering partnering with other organisations who may be able to provide this support.<sup>152</sup>

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<sup>150</sup> See 'Strategies for Eradicating FGM' section.

<sup>151</sup> Storey (n 4).

<sup>152</sup> For example, the BCU Centre for Human Rights provided support during Sudan's cycle two Pre-session, after some Sudanese CSOs were prevented from leaving the country to attend the Pre-session in Geneva, see The UPR Project at BCU, 'Sudan' *Centre for Human Rights* <[www.bcu.ac.uk/law/research/centre-for-human-rights/consultancy/upr-project-at-bcu/upr-project-at-bcu-sudan](http://www.bcu.ac.uk/law/research/centre-for-human-rights/consultancy/upr-project-at-bcu/upr-project-at-bcu-sudan)> (accessed 23 December 2024); Storey & Oleschuk (n 134).

Third, CSOs are encouraged to be tactical when submitting reports and joint submissions. The UN-mandated word limits on reports are very strict, so being strategic on how to make this work is vital. CSOs should not gloss over important human rights issues – it would be better to consider one theme in detail rather than ten points with minimal information and vague recommendations. As noted above, where there are a large number of CSOs providing one joint submission, it may be more prudent to split the CSOs into smaller groups, submitting a higher number of joint submissions that focus on different human rights issues in detail.

So far, this series of articles has provided multiple suggestions for Member States to improve their recommendations, and the value of CSO recommendations in terms of violence against women and girls. The next article will now focus on the final stage of the UPR process, where those recommendations should be implemented in practice to better protect and promote human rights, by assessing implementation of UPR recommendations on FGM.